



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 9266

Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/520,677 | <b>FILING OR 371(c) DATE</b><br>01/11/2005<br><b>RULE</b> | <b>CLASS</b><br>524 | <b>GROUP ART UNIT</b><br>1711 | <b>ATTORNEY DOCKET NO.</b><br>1830.1003 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Yoshihito Yaginuma, Nobeoka, JAPAN;  
 Nobuyoshi Mochihara, Nobeoka, JAPAN;  
 Yurika Tanaka, Nobeoka, JAPAN;  
 Tetsuya Ootani, Nobeoka, JAPAN;  
 Kouichirou Enatsu, Nobeoka, JAPAN;  
 Mitsuyo Akimoto, Nobeoka, JAPAN;  
 Akihiro Sakamoto, Nobeoka, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/08793 07/10/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-204740 07/12/2002

|   |                                  |                       |                           |                                |
|---|----------------------------------|-----------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b> | <b>TOTAL CLAIMS</b><br>17 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                  |                       |                           |                                |
| Verified and Acknowledged   | Examiner's Signature _____       | Initials _____        |                           |                                |

**ADDRESS**

21171

**TITLE**

Water-dispersible cellulose and process for producing the same

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>2110 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |   | <input type="checkbox"/> Other _____                           |
|                                    |   | <input type="checkbox"/> Credit                                |